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| **ROSTER** | | | |
| **SUNDAY DUTIES** | | | |
| **Sunday** | **August 21st** | **August 28th** | **September 4th** |
| **Door** | Judith S. and Mags | Margaret and Jessie | Tony and Nicol |
| **Morning Tea** | Christine and Sarah | Judith S. and Janice | Annette and David |
| **Flowers** | Jessie | Nicol | Ita |
| **Minister’s Steward** | Barbara | Carolyn | Evelyn |
| **Prayer Book** | Dorothy | Keith | Janice |
| **Bible Reading** | Chris M. | Keith | Betty |
| **Kids Club** | Petra and Darren |  | Sherilee |
| **Creche** | Carol | Betty | Carol |
| **Van Driver** | Bryon | ---------------- | Daphne |
| **Communion** | ----------- | ---------------- | Carolyn M and Mags |
|  | | | |
| **CENTRE DUTIES** | | | |
| **WEEK BEGINNING** | **August 22nd** | **August 29th** | **September 5th** |
| **Lawns** | Chris M. | Neil | Findlay |
| **Security** | Eddie | Daphne | Hartley |
|  | | | |

**A Sad Decision**

The Outreach Committee has made a sad decision to cancel two activities planned for this year.

We will not be making cheese rolls until next year, possibly about April.

And instead of the Parish dinner planned for early next month we hope to organise a less formal meal together later this year.

We regret these decisions, but we cannot be sure who is available to help at any time. Don’t blame the Committee – blame Covid!

Logo, company name

Description automatically generated **Lindisfarne.**

**Methodist Church, Worship**

and **Community Centre.**

22 Lindisfarne Street, Invercargill 9812 . Phone 216-0281.

e-mail: [office@lindisfarne.org.nz](mailto:office@lindisfarne.org.nz)

Website: [www.lindisfarne.org.nz](http://www.lindisfarne.org.nz)

**Minister: Reverend Tania Shackleton**

[shackletont@gmail.com](mailto:shackletont@gmail.com)

**Sunday August 21st Service 10.00am.**

**Worship Leader:Nicol Macfarlane.**

1.00pm: Tongan Service.

*Welcome to Worship, we are glad you are here.*

*Haere mai ki te koropiko, he koa ana m*ā*tou kua haere mai koutou ki konei.*

A group of balloons

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Happy celebrating to all those with birthdays and anniversaries this week!

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| .**LINDISFARNE CALENDAR** | | |
| **Sunday 21st**  **August** | 10.00am  1.00pm | Lindisfarne Service (live and Zoom) led by  Nicol Macfarlane.  Tongan Service. |
| **Monday 22nd** | 5.30pm | Girl Guides. |
| **Tuesday 23rd** | 6.30pm | Windsor Brownies. |
| **Wednesday 24th** | 2.30pm  7.30pm | Book Club. (See notice below)  Choir Practice. |
| **Thursday 25th** | 10.00am  1.30pm  7.00pm | Craft Circle.  Sit and be Fit.  South City Choir Practice. |
| **Friday 26th** | 9.30am | U3A Invercargill. |
| **Saturday 27th** | 11.00am  4.00pm | Private Booking.  Music Team. |
| **Sunday 28th**  **August** | 10.00am  1.00pm  1.00pm | Lindisfarne Service (live and Zoom) led by  Neil Salter  Tongan Service.  Fijian Service. |

Book Club

Book Club meets on Wednesday 2.30pm



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We will finish our current book and be starting another in a fortnight.

Any new folk wanting to join us can obtain a copy of the next book from Chris. (no charge)

The new book is "Change of Heart" ...Justice, mercy and making peace with my sister's killer.

To Join our Zoom gathering <https://us02web.zoom.us/j/84444677835?pwd=SkhjbDVzbDAxZkhWcG5FaTR2Y3NPQT09>  
 Meeting ID: 844 4467 7835 Passcode: 585033



The Origins of Methodism

John Wesley was born on June 17, 1703 at Epworth in Lincolnshire, England and died on March 2, 1791 in London. He became an Anglican clergyman and remained so all his life. His Methodist movement was always intended to be a part of the Anglican Church, but resistance and further complications led to an inevitable rift and the creation of the Methodist Church.

Where did the term Methodist come from? Whilst in Oxford in the 1730s John, his brother Charles, and like-minded friends were part of The Holy Club, a religious group emphasising methodical study and devotion. Others in Oxford gave the group the nickname of Methodist because of this emphasis. They were also known for their frequent communion services and for [fasting](https://www.britannica.com/topic/fasting) two days a week. They added social services to their activities, visiting Oxford prisoners (teaching them to read, paying their debts, and trying to find employment for them), visiting workhouses and poor people, distributing food, clothes, medicine, and books and even running a school.

John and Charles Wesley both went to America in 1735. John’s time was spent both supporting the colonists and evangelising the native Indians. It was a bit of a disaster! The Indian Mission was aborted, and John returned in disgrace after a naïve attachment to Sophia Hopkey, niece of a chief magistrate; when she married someone else John barred her from Communion, and subsequently fled back to England.

After his return from America in disgrace John Wesley’s faith must have been severely tested. A chance meeting with a religious sect called the Moravians led to the well-publicised “my heart was strangely warmed” experience, and his intellectual faith became personal and emotional. This experience took place on 24 May 1738, which date is remembered as Wesley Day throughout the world as the Methodist Church’s true beginning.

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*We are pleased that you enjoyed the soup we made.*

*Margaret would be happy to accept any money you still owe.*